

LOT LINE ADJUSTMENT
PRELIMINARY ENARSON AND RANDY KRAXBERGER
OF LOTS 4, 5, 6 & 7, BLOCK 25, HASTINGS 3RD ADDITION TO PORT TOWNSEND, IN SECTION 3, TOWNSHIP 30 NORTH,
RANGE 1 WEST, W.M., CITY OF PORT TOWNSEND, JEFFERSON COUNTY, WASHINGTON

LEGAL DESCRIPTIONS:

FOR LEGAL DESCRIPTIONS OF PARCELS BEFORE AND PARCELS AFTER BOUNDARY LINE ADJUSTMENT AND THE STATEMENTS OF INTENT SEE

AUDITOR'S FILE NUMBER _____ RECORDS OF JEFFERSON COUNTY, WASHINGTON.

NOTES:

1. THIS SURVEY WAS PERFORMED BY FIELD TRAVERSE METHODS USING A 5 SECOND TOPCON GTS-235W TOTAL STATION AND STEEL TAPE.
2. FOR SUBDIVISION DATA, SEE CITY OF PORT TOWNSEND MONUMENTATION PLAN BY E.E. ANDERSON ON FILE WITH THE CITY OF PORT TOWNSEND DEPARTMENT OF PUBLIC WORKS.
3. BASIS OF BEARING FOR THIS SURVEY IS N89°27'09"E BETWEEN THE FOUND MONUMENTS SHOWN AT THE INTERSECTIONS OF HASTINGS/HANCOCK AND HASTINGS/SHERMAN, PER THE CITY OF PORT TOWNSEND MONUMENTATION PLAN.
4. PLAT RECONSTRUCTION IS BASED UPON VOLUME 2 OF SHORT PLATS, PAGE 224 AND VOLUME 14 OF SURVEYS, PAGE 86, RECORDS OF JEFFERSON COUNTY, WASHINGTON.
5. THIS SURVEY DOES NOT PURPORT TO SHOW THE EXISTENCE OF ALL EASEMENTS AND/OR ENCUMBRANCES RECORDED OR UNRECORDED THAT MAY AFFECT THIS PROPERTY.
6. THIS SURVEY WAS PERFORMED ACCORDING TO WAC 332-130-090 STANDARDS FOR LAND BOUNDARY SURVEYS. THIS SURVEY WAS NOT PERFORMED OR CERTIFIED TO MEET THE CURRENT "MINIMUM STANDARD REQUIREMENTS" OR "ACCURACY STANDARDS" FOR ALTA/NSPS LAND TITLE SURVEYS.
7. THIS SURVEY IS FOR THE PURPOSE OF ACCOMPLISHING A BOUNDARY LINE ADJUSTMENT PURSUANT TO RCW 58.17.040(6) AND CCC TITLE 29. IT SHALL NOT CREATE ANY ADDITIONAL LOTS, TRACTS, PARCELS OR DIVISION.

APPROVALS:

DEVELOPMENT SERVICES DEPARTMENT
CITY OF PORT TOWNSEND

DATE: _____

JEFFERSON COUNTY ASSESSOR

DATE: _____

SURVEYOR'S CERTIFICATE:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF LISA ENARSON AND RANDY KRAXBERGER IN OCTOBER, 2024.



JAMES C. ALMADEN, PLS
L.S. NUMBER 44623

DATE: _____

FINAL CHECK: JCA
PLAT CHECK: JCA
DRAWN BY: KRS
SER#: 013003-ENL12401_BA3E-101624

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 2024,
AT _____, M., IN BOOK _____ OF SURVEYS, ON PAGE _____ AT THE
REQUEST OF JAMES C. ALMADEN.

COUNTY AUDITOR _____

AUDITOR'S FILE NUMBER _____

SHEET 1 OF 2

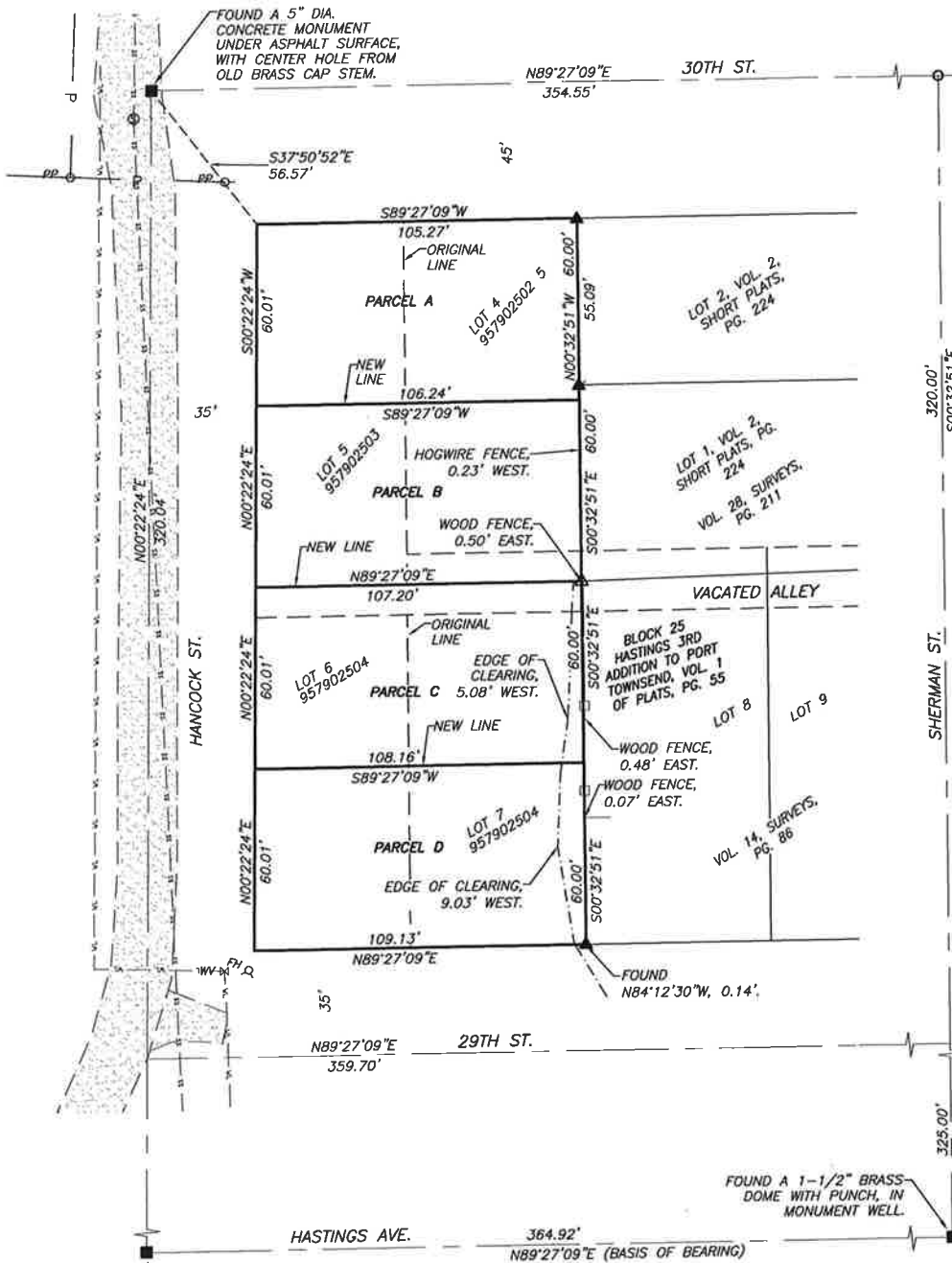
N.T.S.



3(30N-01W)

LAND SURVEYING		P.O. Box 2199
MAPPING		925 N 5th Ave.
DEVELOPMENT CONSULTING		Sequim, WA 98282
CONSTRUCTION MANAGEMENT		(360) 681-2161
		FAX 683-5310
		(888) 681-2161

PRELIMINARY **JAMES C. ALMADEN** **ENARSON AND RANDY KRAXBERGER**
 OF LOTS 4, 5, 6 & 7, BLOCK 25, HASTINGS 3RD ADDITION TO PORT TOWNSEND, IN SECTION 3, TOWNSHIP 30 NORTH, RANGE 1 WEST, W.M., CITY OF PORT TOWNSEND, JEFFERSON COUNTY, WASHINGTON



FOUND A 1-1/2" BRASS DOME WITH PUNCH, IN MONUMENT WELL.
 N89°27'09" E 740.00'

FOUND A 5" DIA. CONCRETE MONUMENT UNDER ASPHALT SURFACE, WITH CENTER HOLE FROM OLD BRASS CAP STEM.
 S37°50'52" E 56.57'

FOUND A RAILROAD SPIKE WITH SCRIBED 'X'.

RECEIVED
 NOV 18 2024
 CITY OF PORT TOWNSEND
 DSD

LEGEND:

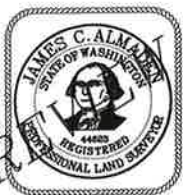
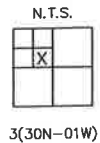
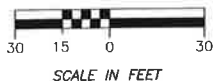
- DENOTES SET 5/8" REBAR WITH PLASTIC SURVEY CAP STAMPED: "ALMADEN 44623". (X/XX/24)
- DENOTES FOUND MONUMENT AS DESCRIBED. (10/14/24)
- ▲ DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "CLARK 12223". (10/14/24)
- △ DENOTES FOUND REBAR WITH PLASTIC SURVEY CAP STAMPED: "VAN ALLER 35986". (10/14/24)
- FH □ DENOTES EXISTING FIRE HYDRANT.
- WV □ DENOTES WATER VALVE.
- PP ○ DENOTES POWER POLE.
- ⊙ DENOTES SANITARY SEWER MANHOLE.
- P — DENOTES OVERHEAD POWER LINE.
- SS — DENOTES EXISTING SEWER LINE (APPROX.).
- WL — DENOTES EXISTING WATER LINE (APPROX.).

AREA (BEFORE)

PARCEL A= 7,930 SQ.FT.
 PARCEL B= 5,891 SQ.FT.
 PARCEL C= 5,580 SQ.FT.
 PARCEL D= 6,327 SQ.FT.

AREA (AFTER)

PARCEL A= 6,877 SQ.FT.
 PARCEL B= 6,944 SQ.FT.
 PARCEL C= 5,929 SQ.FT.
 PARCEL D= 5,978 SQ.FT.



COPY

FINAL CHECK: JCA
 PLAT CHECK: JCA
 DRAWN BY: KRS
 SER#: 01.3003-ENL12401_BASE-101624

CLARK LAND OFFICE LAND SURVEYING MAPPING DEVELOPMENT CONSULTING CONSTRUCTION MANAGEMENT	P.O. Box 2199
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