

Notice of Special Meeting

Intergovernmental Collaborative Group

Joint Meeting with Port Townsend City Council, Jefferson County Board of County Commissions, Port of Port Townsend, and Jefferson County Public Utility District #1

Thursday, February 15, 2024 5:00pm

Port Hudson Pavilion

355 Hudson St, Port Townsend, WA 98368

HYBRID MEETING: Virtual and in-person at 355 Hudson St. Port Townsend, WA 98368

• Zoom Meeting: https://zoom.us/j/94250777040 This option will allow you to join the meeting live. Participation will be up to the Chair and/or Clerk of the meeting. • Audio-only: Dial: 1-253-215-8782 and use Webinar ID: 942-5077-7040# This option will allow you to listen to the meeting live. Participation will be up to the Chair and/or Clerk of the meeting. Access for the hearing impaired and others can be accommodated using Washington Relay Service at 1-800-833-6384. • In-Person: You are welcome to join the meeting inperson. In the event of technical difficulties, at least one of the methods above will be accessible to the public. Please try all methods first before emailing carolyn@co.jefferson.wa.us to report any issues. SUBMITTING PUBLIC COMMENTS FOR THIS ICG MEETING: Elected officials and staff will have an opportunity to read and consider your comments before the meeting. Email your comments by 12:00 p.m. the day before the meeting, using this dedicated email address: ICG@co.jefferson.wa.us To view meeting materials and any public comments received click here: www.co.jefferson.wa.us— Services — Laserfiche Web Portal — Board of Commissioners — Boards & Committees — Intergovernmental Collaborative Group — ICG 2023 — And then the month/date of meeting.

February 12, 2024 Port Townsend, WA- The City of Port Townsend City Council will meet on Thursday, February 15, 2024 at 5:00p at Port Hudson Pavilion- 355 Hudson St, Port Townsend, WA 98368. The Purpose of this meeting is to have a joint meeting with the Jefferson County Board of County Commissioners, Port of Port Townsend, and Jefferson County Public Utility District #1 for the Intergovernmental Collaborative Group. The agenda will include Welcome, Public Comment Period, Review and Approve Minutes from November 16, Presentation: Growth Management Steering Committee, Update re: Recompete Grant, Update re: Jefferson County Emergency Management, Agency Roundtable, Next Steps, Future Agenda Items, and Adjourn. Action may be taken.

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